

# 2024 PCSAO Conference Presenter Application

## About the PCSAO Conference

PCSAO is now accepting workshop presenter applications for the 2024 PCSAO Annual Conference: "This Is Us: The Child Protection Team." This 3-day event draws more than 500 child protection professionals from around Ohio and will take place Sept. 9-11 at the Hilton Columbus at Easton. Workshop presenters at the PCSAO conference are volunteers, though we offer free registration to presenters on the day they present.

This conference is attended by children services caseworkers, supervisors, administrators, counselors/clinicians, attorneys, and child advocates.

## Completing the Application

Preview the application here. Please have all required information prepared before starting the application. This form will NOT save your progress if closed out before submission. To complete this application, you will need the following:

- Names, contact info, bios, and resumes of all presenters.
- Workshop title, description, length, intended audience, timed agenda, training method, and learning objectives.

**Application Deadline: May 1, 2024.** Applicants will be notified of final workshop selections by early June. Please contact [anne@pcsao.org](mailto:anne@pcsao.org) with any questions.

\* Indicates required question

1. **Email \***

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## Presenter information

Must have the names, contact information, bios, and resumes prepared for all presenters prior to completing this section of your application.

2. **First name \***

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3. **Last name \***

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4. **Main presenter pronouns**

*Mark only one oval.*

he/him

she/her

they/them

Other: \_\_\_\_\_

5. **Main presenter phone number \***

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6. **Main presenter alternate phone number (cell if not included above)**

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7. **Main presenter employer \***

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8. **Main presenter job title \***

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9. **Main presenter area of content expertise \***

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10. **Main presenter bio and academic training \***

If your workshop is selected, the bio will be used to promote your workshop (max. 1000 characters)

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11. **Main presenter resume**

Resumes are **required** for all presenters. Maximum file size of 100MB. If you are having trouble uploading your resume, please email it to [anne@pcsao.org](mailto:anne@pcsao.org).

Files submitted:

12. **Will you have any co-presenters? \***

Please note: all co-presenters must be finalized before conference registration opens in July.

Mark only one oval.

- Yes
- No *Skip to question 33*
- Maybe *Skip to question 33*

**Co-presenters #1**

13. **Co-presenter #1 first and last name \***

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14. **Co-presenter #1 email \***

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15. **Co-presenter #1 employer \***

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16. **Co-presenter #1 job title \***

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17. **Co-presenter #1 bio and academic training \***

If your workshop is selected, the bio will be used to promote your workshop (max. 1000 characters)

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18. **Co-presenter #1 resume**

Resumes are **required** for all presenters. Maximum file size of 100MB. If you are having trouble uploading your resume, please email it to [anne@pcsao.org](mailto:anne@pcsao.org).

Files submitted:

19. **Add another co-presenter? \***

*Mark only one oval.*

Yes

No *Skip to question 33*

**Co-presenter #2**

20. **Co-presenter #2 first and last name (if applicable) \***

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21. **Co-presenter #2 email \***

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22. **Co-presenter #2 employer \***

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23. **Co-presenter #2 job title \***

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24. **Co-presenter #2 bio and academic training \***

If your workshop is selected, the bio will be used to promote your workshop (max. 1000 characters)

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25. **Co-presenter #2 resume**

Resumes are **required** for all presenters. Maximum file size of 100MB. If you are having trouble uploading your resume, please email it to [anne@pcsao.org](mailto:anne@pcsao.org).

Files submitted:

26. **Add another co-presenter? \***

*Mark only one oval.*

Yes

No *Skip to question 33*

**Co-presenter #3**

27. **Co-presenter #3 first and last name (if applicable) \***

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28. **Co-presenter #3 email \***

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29. **Co-presenter #3 employer \***

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30. **Co-presenter #3 job title \***

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31. **Co-presenter #3 bio and academic training \***

If your workshop is selected, the bio will be used to promote your workshop (max. 1000 characters)

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32. **Co-presenter #3 resume**

Resumes are **required** for all presenters. Maximum file size of 100MB. If you are having trouble uploading your resume, please email it to [anne@pcsao.org](mailto:anne@pcsao.org).

Files submitted:

### Workshop details

Must have the workshop title, description, length, intended audience, and learning methods.

Information provided here will help us select and promote the most relevant workshops for our audiences. Unique workshops that can be offered for CEU and CLE credits will be prioritized. Special consideration will also be given to workshops presented by staff of Ohio's public children services agencies and workshops that have a DEI focus.

33. **Workshop Title (as it will appear on conference agenda) \***

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34. **Workshop description (as it will appear on conference agenda, max. 1200 characters) \***

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35. **How long is your workshop (excluding breaks)? \***

*Mark only one oval.*

- 3 hours
- 2 hours
- 1 hour

36. **Can this training be shortened/extended, if necessary, to fit a different timeslot? \***

Mark only one oval.

- Yes, this workshop can be shortened or made longer.
- This workshop can be shortened, but not made longer.
- This workshop can be made longer, but not shortened.
- No, this workshop can only be offered for the timeslot indicated in the previous question.

37. **If it becomes necessary to offer a hybrid option, would you be willing to have your session streamed for a virtual audience in addition to an in-person audience? \***

Mark only one oval.

- Yes
- No
- Not sure (check with me later)

38. **What level of instruction is your workshop? \***

Mark only one oval.

- Introductory
- Intermediate
- Advanced



39. **Which group(s) are your target audience for this workshop? \***

*Check all that apply.*

- Caseworkers
- Supervisors/managers
- Directors/administrators
- Attorneys
- Counselors/clinicians

40. **Please indicate how much your workshop applies to each of the following audiences. \***

*Mark only one oval per row.*

	Does not apply	Somewhat applies	Mostly applies	Strongly applies
<b>Caseworkers</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Counselor/clinicians</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Supervisors/managers</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Directors/administrators</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Attorneys</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

41. **Does your presentation include a focus on any of the following?**

*Check all that apply.*

- Diversity and Inclusion
- Ethics
- Effective practice
- Supervision
- Kinship
- Safety Culture

42. **Does your workshop include a panel discussion? \***

Mark only one oval.

- Yes
- No
- Not sure

43. **What training methods will you use? (Check all that apply) \***

Check all that apply.

- PowerPoint presentation
- Discussion
- Lecturette
- Case examples
- Demonstration
- Skill rehearsal
- Mock session
- Video and debrief
- Breakout exercises
- Breakout discussion
- Pre-learning poll
- Fill-in-the-blank exercises
- Polling questions
- Whiteboard
- Other

44. **Workshop room capacities will range from 50 people to 150 people. Does your workshop have a size limit? \***

Mark only one oval.

- Yes, I need a smaller room for 50-75 people
- No, I do not have any size restrictions
- Not sure

## Learning Outline

In this section, we will collect information about your workshop that is required for CEU approval, including your learning outline with learning objectives, and timed outline. Please break your workshop down in terms of key content sections and the amount of time you will spend on each.

Learning objectives should complete the sentence "Participants should be able to..." You may find this resource helpful in developing objectives: <https://tips.uark.edu/using-blooms-taxonomy/>

45. **Learning Objective: Please enter the goals and objectives of your workshop. \***

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46. **Section 1 description \***

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47. **How long will you spend on section 1? \***

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48. **Section 2 description \***

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49. **How long will you spend on section 2? \***

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50. **Section 3 description \***

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51. **How long will you spend on section 3? \***

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52. **Section 4 description**

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53. **How much time will you spend on section 4?**

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54. **Section 5 description**

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55. **How much time will you spend on section 5?**

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**Learning credit questions**

These questions relate to how your workshop applies to the practice of social work, counseling or law if applicable.

56. **How does your workshop apply to the practice of social work? \***

*Check all that apply.*

- Social work theory
- Social work methods
- Human development and behavior
- Social welfare and policy
- Social work values and ethics
- Social work research
- Social work supervision
- Social work administration
- Social work with special populations
- Does not apply

57. **How does your workshop apply to the practice of counseling? \***

*Check all that apply.*

- Counseling theory
- Counseling techniques
- Group dynamics, processing, and counseling
- Appraisal of individuals
- Research and evaluation
- Professional, legal and ethical responsibilities
- Social and cultural foundations
- Lifestyles and career development; clinical psychopathology
- Personality and abnormal behavior
- Evaluation of mental and emotional status
- Diagnosis of mental and emotional disorders
- Methods of intervention and prevention of mental and emotional disorders
- Treatment of mental and emotional disorders
- Supervision and administration
- Does not apply

58. **If your presentation applies to attorneys, please explain how the subject matter will improve the professional competence of attorneys in their work.**

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59. **If your presentation applies to attorneys, please explain what legal services will be improved by attorneys' attendance at this activity, and how they will be approved.**

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