

Lucas County: Children Services Profile

June 2023

County Demographics 2022

Population	430,014	
Race	White	70%
	African American	19%
	Multi-racial	7%
	Other	4%
Ethnicity (% Hispanic)	8%	
Child Population	98,043	
Per Capita Income	\$34,399	
Poverty Rate	All Ages	18%
	Children	25%
Grandparents Raising Grandchildren	3,302	

Agency Response SFY 2023

Reports Screened-In by Agency	4,400	
By Type	Physical Abuse	27%
	Neglect	22%
	Sexual Abuse	8%
	Emotional Maltreatment	1%
	Multiple Allegations	28%
	Family in Need of Services, Dependency, Other	11%
By Category	Abuse or Neglect (Traditional Response)	62%
	Abuse or Neglect (Alternative Response)	27%
	Dependency	1%
	Family in Need of Services	10%
Cases Transferred to Ongoing	438	

Children in Custody	SFY 2022	SFY 2023	Change
Total in custody anytime during year	1,276	1,359	7%
Rate per 1,000 children	13.0	13.9	7%

Permanency

Children who gained permanency through	SFY 2022	SFY 2023	Change
Reunification	178	194	9%
Guardianship	0	2	-
Custody to Relative	194	175	-10%
Adoption	86	76	-12%
Children waiting to be adopted	140	143	2%

Youth Aged Out of Care

	SFY 2022	SFY 2023	Change
Number Aged Out	24	24	0%

Children Served

	On 7/1/2022		On 7/1/2023	
Total	1,406		1,441	
In Custody	802	57%	906	63%
In Home	604	43%	535	37%

Profile of Children in Custody on 7/1/2023

Gender

Female	47%
Male	53%

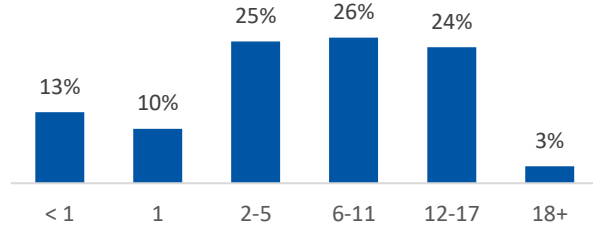
Race

White	39%
African American	44%
Multiracial	17%
Other	0%

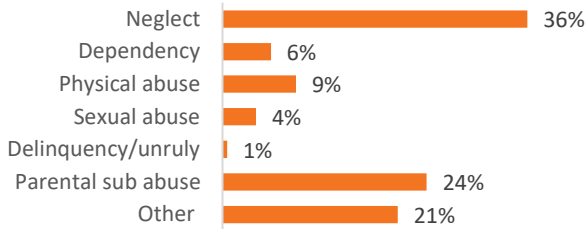
Ethnicity (% Hispanic)

13%

Age in Years



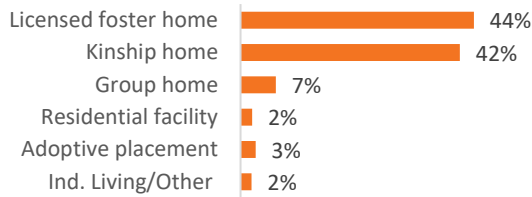
Primary Reason for Removal



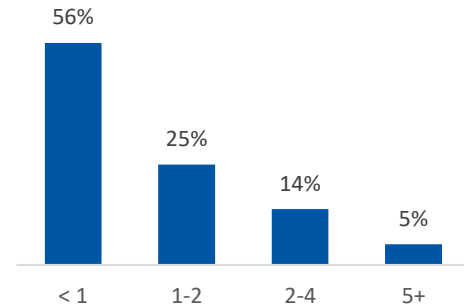
Type of Custody

Temporary	71%
Permanent	24%
Planned Permanent Living Arrangement	5%

Placement Type



Years in Custody



Profile of Children in Home on 7/1/2023

Gender

Female	49%
Male	51%

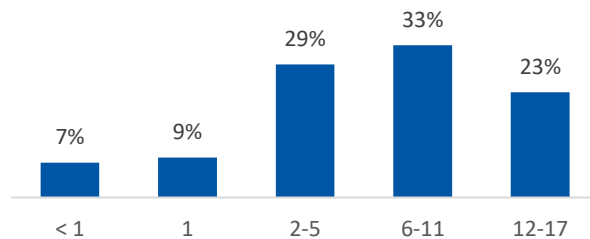
Race

White	44%
African American	36%
Multiracial	18%
Other	0%

Ethnicity (% Hispanic)

9%

Age in Years



Contact Information

Lucas County Children Services, 705 Adam St.,
Toledo, OH 43604, (419) 213-3200

For data sources and notes, go to
<https://www.pcsao.org/pdf/factbook/2023/Sources.pdf>