

Butler County: Children Services Profile

June 2020

County Demographics 2019

Population		380,019
Race	White	84%
	African American	8%
	Multi-racial	3%
	Other	5%
Ethnicity (% Hispanic)		5%
Child Population		89,684
Per Capita Income		\$31,921
Poverty Rate	All Ages	13%
	Children	16%
Grandparents Raising Grandchildren		4,132

Agency Response SFY 2020

Reports Screened-In by Agency		2,771
By Type	Physical Abuse	49%
	Neglect	14%
	Sexual Abuse	8%
	Emotional Maltreatment	1%
	Multiple Allegations	15%
	Families in Need of Assistance, Dependency, Other	11%
By Category	Abuse or Neglect (Traditional Response)	35%
	Abuse or Neglect (Alternative Response)	54%
	Dependency	4%
	Families in Need of Assistance	7%
Cases Transferred to Ongoing		232

Children in Custody	SFY 2018	SFY 2020	Change
Total in custody anytime during year	606	627	3%
Rate per 1,000 children	6.8	7.0	3%

Permanency

Children who gained permanency through	SFY 2018	SFY 2020	Change
Reunification	60	71	18%
Guardianship	47	47	0%
Custody to Relative	18	14	-22%
Adoption	58	82	41%
Children waiting to be adopted	127	147	16%

Youth Aged Out of Care

	SFY 2018	SFY 2020	Change
Number Aged Out	23	18	-22%

Children Served

	On 7/1/2018		On 7/1/2020	
Total	754		721	
In Custody	411	55%	366	51%
In Home	343	45%	355	49%

Profile of Children in Custody on 7/1/2020

Gender

Female	43%
Male	57%

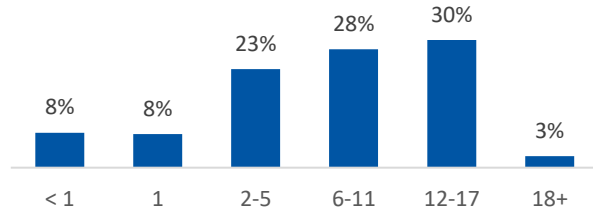
Race

White	77%
African American	9%
Multiracial	13%
Other	1%

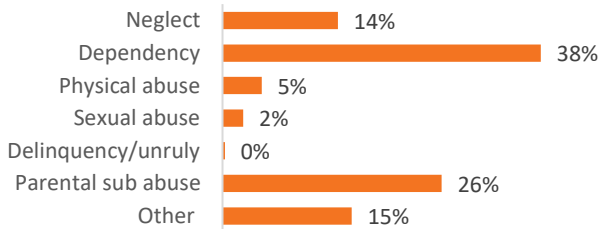
Ethnicity (% Hispanic)

7%

Age in Years



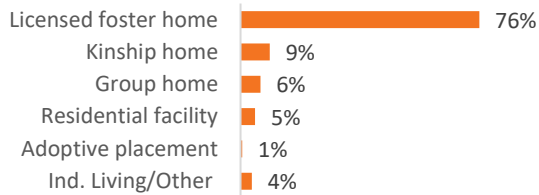
Primary Reason for Removal



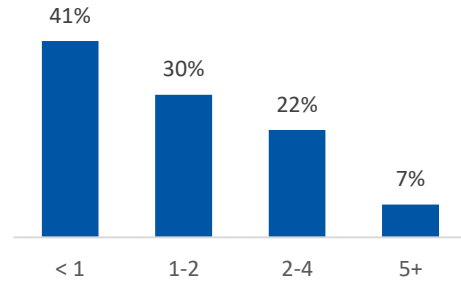
Type of Custody

Temporary	67%
Permanent	28%
Planned Permanent Living Arrangement	5%

Placement Type



Years in Custody



Profile of Children in Home on 7/1/2020

Gender

Female	50%
Male	50%

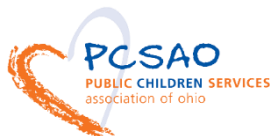
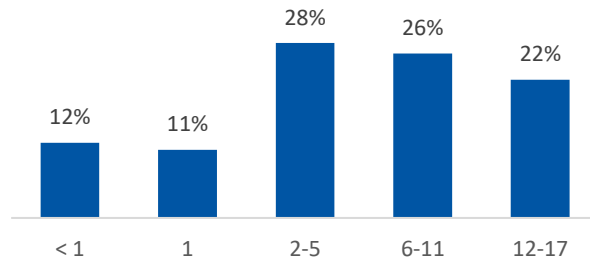
Race

White	76%
African American	6%
Multiracial	14%
Other	1%

Ethnicity (% Hispanic)

5%

Age in Years



Contact Information

Butler County Job & Family Services, 315 High St.,
Hamilton, OH, 45011, (513) 887-4000

For data sources and notes, go to
<https://www.pcsao.org/pdf/factbook/2020/Sources.pdf>