

Ashland County: Children Services Profile

June 2020

County Demographics 2019

Population		53,536
Race	White	97%
	African American	1%
	Multi-racial	2%
	Other	1%
Ethnicity (% Hispanic)		1%
Child Population		12,153
Per Capita Income		\$26,017
Poverty Rate	All Ages	14%
	Children	22%
Grandparents Raising Grandchildren		390

Agency Response SFY 2020

Reports Screened-In by Agency		520
By Type	Physical Abuse	18%
	Neglect	33%
	Sexual Abuse	12%
	Emotional Maltreatment	2%
	Multiple Allegations	27%
	Families in Need of Assistance, Dependency, Other	8%
By Category	Abuse or Neglect (Traditional Response)	74%
	Abuse or Neglect (Alternative Response)	18%
	Dependency	4%
	Families in Need of Assistance	3%
Cases Transferred to Ongoing		59

Children in Custody	SFY 2018	SFY 2020	Change
Total in custody anytime during year	178	267	50%
Rate per 1,000 children	14.7	22.0	50%

Permanency

Children who gained permanency through	SFY 2018	SFY 2020	Change
Reunification	7	28	300%
Guardianship	3	0	-100%
Custody to Relative	12	18	50%
Adoption	2	3	50%
Children waiting to be adopted	23	20	-13%

Youth Aged Out of Care

	SFY 2018	SFY 2020	Change
Number Aged Out	4	14	250%

Children Served

	On 7/1/2018		On 7/1/2020	
Total	194		267	
In Custody	145	75%	200	75%
In Home	49	25%	67	25%

Profile of Children in Custody on 7/1/2020

Gender

Female	46%
Male	54%

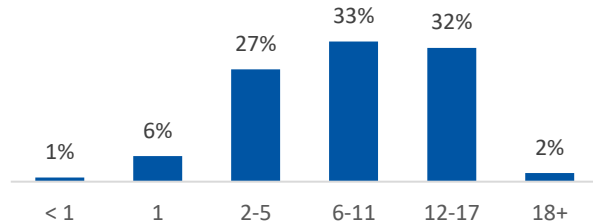
Race

White	91%
African American	2%
Multiracial	8%
Other	0%

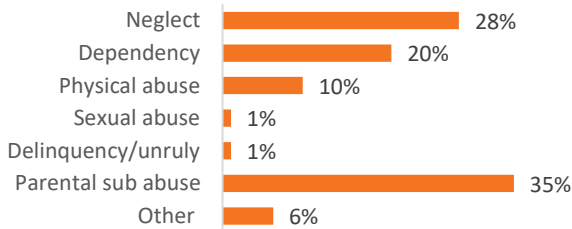
Ethnicity (% Hispanic)

4%

Age in Years



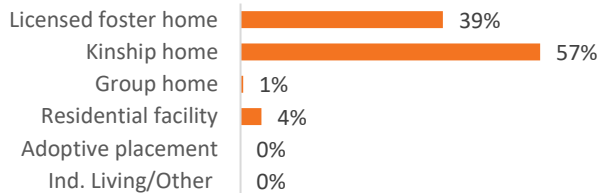
Primary Reason for Removal



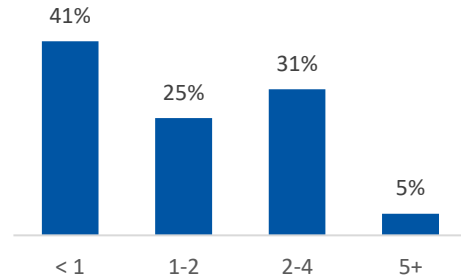
Type of Custody

Temporary	88%
Permanent	11%
Planned Permanent Living Arrangement	1%

Placement Type



Years in Custody



Profile of Children in Home on 7/1/2020

Gender

Female	39%
Male	61%

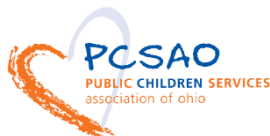
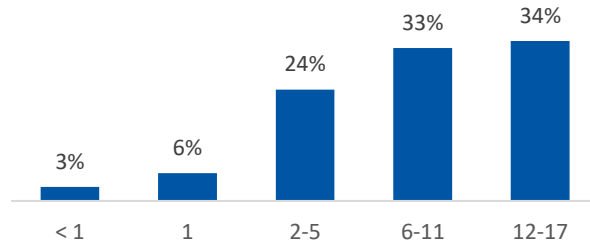
Race

White	94%
African American	0%
Multiracial	6%
Other	0%

Ethnicity (% Hispanic)

3%

Age in Years



Contact Information

Ashland County Job & Family Services, 15 West Fourth Street,
Ashland, OH, 44805, (419) 282-5000

For data sources and notes, go to
<https://www.pcsao.org/pdf/factbook/2020/Sources.pdf>